

**NORTHEASTERN JURISDICTION BLACK METHODISTS FOR CHURCH RENEWAL, INC.  
41st ANNUAL MEETING  
"PREPARING LEADERS FOR TODAY AND TOMORROW"  
OCTOBER 29-30, 2010**

**REGISTRATION FORM  
REGISTRATION DEADLINE: MONDAY, 4 OCTOBER 2010**

***TITLE (PLEASE CHECK ALL THAT APPLY)***

BISHOP \_\_\_\_\_ REV. \_\_\_\_\_ DR. \_\_\_\_\_ MR. \_\_\_\_\_ MRS. \_\_\_\_\_ MS. \_\_\_\_\_

***PLEASE PRINT***

ANNUAL CONFERENCE \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**COST INCLUDES: REGISTRATION FEE  
HOTEL ACCOMODATIONS AND 3 MEALS ( DINNER FRIDAY, BREAKFAST & LUNCH SATURDAY)**

\_\_\_\_\_ DOUBLE ACCOMODATIONS—\$220.00 - NAME OF ROOMMATE \_\_\_\_\_

\_\_\_\_\_ SINGLE ACCOMODATIONS—\$270.00

\_\_\_\_\_ COMMUTER (Workshops and Banquet only) - \$125.00 (Includes meals)

\_\_\_\_\_ BANQUET ONLY - \$40.00

FOR BANQUET DINNER ONLY: \_\_\_\_\_ VEGETARIAN \_\_\_\_\_ VEGAN

ROOMMATE BANQUET DINNER \_\_\_\_\_ VEGETARIAN \_\_\_\_\_ VEGAN

TOTAL ENCLOSED: \_\_\_\_\_ **(MAKE CHECKS PAYABLE TO: NEJ-BMCR)**

Send Completed registration to: NEJ-BMCR ANNUAL MEETING  
**c/o** Rev. Valerie A. Barnes,  
33-55<sup>th</sup> Street, S. E.,  
Washington, D.C. 20019  
202-581-8746